

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, November 14, 2016 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, NOVEMBER 14, 2016 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for October 10th, 2016 and approval of minutes for October 10, October 12, and October 27, 2016.
 - c.) Review and approval of all current Town bills
 - d.) Staff recommendation and approval of an operator license for Natasha Gray – Big Guys and Lisa Sigetich – Karen and Schemy's .
5. Washington County Sheriffs monthly report – Jon Binsfield.
6. Town Chairman's report
7. County supervisor's report
8. Public Input (time limit of 5 minutes per person)
9. Plan Commission recommendations: None.
10. Old Business:
 - a.) Discussion/Board decision to approve Resolution No. 2016 -2 a resolution by the Town to disallow any reliever route to be built upon present Town roads or any portion thereof.

11. New Business:

- a.) Discussion/Board decision to set the St. Lawrence Light Levy at \$1,600.
 - b.) Discussion /Board decision to consider requests from the Hilldale Sanitary District and the Pike Lake Utility District to approve the delinquent sewer bills to be added to the 2016 tax roll.
 - c.) Reminder that the annual Town budget hearings will take place at the Town Hall on November 28, 2016 at 7:00 P.M.
12. Adjournment.

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 10TH day of November, 2016.
Marvin Justman, Town Clerk